



#10/Broach
P/A
10.31.01

REVOCATION OF POWER OF ATTORNEY BY ASSIGNEE
AND
POWER OF ATTORNEY BY ASSIGNEE UNDER 37 C.F.R. §§3.71, 3.73(b)

Commissioner for Patents
Washington, DC 20231

Sir:

Sharper Image Corporation is the owner of the entire right, title and interest in the U.S. patent applications, and U.S. issued patents, identified in **Exhibit A**, attached hereto and incorporated herein by reference, by virtue of an assignment from the inventor(s), attached hereto and incorporated herein by reference as **Exhibit B**.

The undersigned (whose title is supplied below) is empowered to sign this statement on behalf of the Assignee.

Assignee hereby revokes all previous powers of attorney or authorizations of agent given in the patent applications and issued patents identified in Exhibit A, and appoints Sheldon R. Meyer, and each of the attorneys at law of FLIESLER, DUBB, MEYER & LOVEJOY LLP, Four Embarcadero Center, Suite 400, San Francisco, California 94111-4156 to prosecute all patent applications and issued patents identified in Exhibit A, and transact all business in the United States Patent & Trademark Office in connection therewith, in accordance with the provisions of 37 C.F.R. §3.71.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true, and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under §1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

Please address all correspondence to:
Sheldon R. Meyer
FLIESLER, DUBB, MEYER & LOVEJOY LLP
Four Embarcadero Center, Suite 400
San Francisco, CA 94111-4156

Please direct all telephone calls to:
Sheldon R. Meyer
(415) 362-3800

Assignee: Sharper Image Corporation
Assignee Type: (Corporation, Partnership, ...) Corporation
Signor's Name: Charles E. Taylor
Signor's Title: (Corporate Office or Position) Senior Vice President

Signature: Charles E. Taylor Date: 6/11/2001

SHARPER IMAGE CORPORATION - PATENT CASES - Pending & Issued

Date of Report: June 8, 2001

Docket No.	Ctry	Types	Status	App Date	App No	Grant Dt	Pat No.
SHPR-01041US2	US	C	F	12/5/2000	09/730,499		
Title: ELECTRO-KINETIC AIR TRANSPORTER-CONDITIONER							

SHPR-01048US0	US	X	F	1/29/1999	09/240,308		
Title: A RACK FOR COMPACT DISKS							

SHPR-01048US1	US	P	F	7/24/2000	09/625,228		
Title: MODULAR RACK FOR COMPACT DISKS							

SHPR-01048US2	US	C	F	11/22/2000	09/721,001		
Title: MODULAR RACK FOR COMPACT DISKS							

SHPR-01057US0	US	F	F	11/20/1998	09/197,131		
Title: ELECTRO-KINETIC ION EMITTING FOOTWEAR SANITIZER							

SHPR-01070US0	US	D	F	10/20/2000	29/131,423		
Title: DOUBLE-WIDE DISPLAY HOLDER FOR CD's OR SIMILAR OBJECTS							

SHPR-01074US0	US	D	G	11/24/1997	29/079,851	5/11/1999	Des. 409,388
Title: ION EMITTING HAIR BRUSH							

SHPR-01075US0	US	G	G	9/29/1998	09/163,024	11/2/1999	5,975,090
Title: ION EMITTING GROOMING BRUSH							

SHPR-01075US1	US	X	G	6/25/1999	09/344,516	11/28/2000	6,152,146
Title: ION EMITTING GROOMING BRUSH							

SHPR-01075US2	US	C	G	10/8/1999	09/415,576	2/6/2001	6,182,671
Title: ION EMITTING GROOMING BRUSH							

SHPR-01075US3	US	C	F	12/19/2000	09/742,814		
Title: ION EMITTING GROOMING BRUSH							

SHPR-01076US0	US	F	F	11/22/2000	09/721,055		
Title: ION EMITTING HOT AIR BLOWER							

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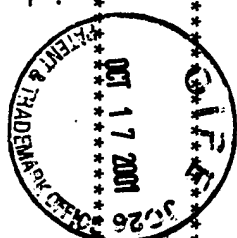
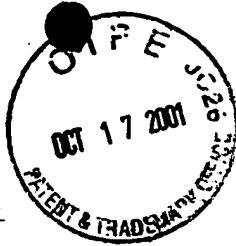


EXHIBIT A

Exhibit B



UNITED STATES DEPARTMENT OF COMMERCE
Patent and Trademark Office
ASSISTANT SECRETARY AND COMMISSIONER
OF PATENTS AND TRADEMARKS
Washington, D.C. 20231

JANUARY 08, 2001

PTAS

FLEHR HOHBACH TEST ALBRITTON & HERBERT
MICHAEL A. KAUFMAN
FOUR EMBARCADERO CENTER - SUITE 3400
SAN FRANCISCO, CA 94111-4187



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UNITED STATES PATENT AND TRADEMARK OFFICE
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

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THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 10/23/2000

REEL/FRAME: 011212/0698

NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

CAPLAN, DAVID

DOC DATE: 09/26/2000

ASSIGNOR:

TAYLOR, CHARLES E.

DOC DATE: 09/22/2000

ASSIGNEE:

SHARPER IMAGE CORPORATION
650 DAVIS STREET
SAN FRANCISCO, CALIFORNIA 94111

SERIAL NUMBER: 09625228

FILING DATE: 07/24/2000

PATENT NUMBER:

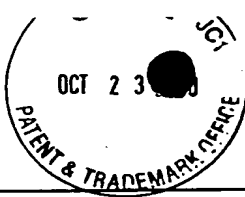
ISSUE DATE:

ANTIONE ROYALL, EXAMINER
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS

MRD

FORM PTO-1595
1-31-92

K-23-00

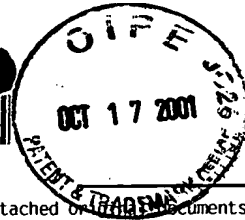


RE

11-09-2000



101512407

U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

To the Honorable Assistant Commissioner for Patents and Trademarks. Please record the attached documents or copy thereof.

1. Name of conveying party(ies):

David CAPLAN and Charles E. TAYLOR

Additional name(s) of conveying
party(ies) attached?

[] Yes

[✓] No

2. Name and address of receiving party(ies):

Name: SHARPER IMAGE CORPORATION

Internal Address:

3. Nature of Conveyance:

[✓] Assignment [] Merger
[] Security Agreement [] Change of Name
[] Other

Street Address: 650 Davis Street

City: San Francisco

State: California

Zip: 94111

Country: U.S.A.

Additional name(s) & address(es) attached?

[] Yes

[✓] No

Execution Date: 22 and 26 September 2000

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s)

09/625,228

B. Patent No.(s)

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GROUP 3600

Additional numbers attached? [] Yes [✓] No

5. Name and address of party to whom correspondence
concerning document should be mailed:

Name: Michael A. KAUFMAN

Internal Address: FLEHR HOHBACH TEST

ALBRITTON & HERBERT LLP

Street Address: Four Embarcadero Center - Suite 3400

City: San Francisco

State: California Zip: 94111-4187

6. Total number of applications
and patents involved:

1

7. Total fee (37 CFR § 3.41):... \$ 40.00

[✓] Enclosed

[] Authorized to be charged to deposit account

8. Deposit account number: 06-1300

Please debit any underpayment or credit any
overpayment to the above deposit account.

Our Order No. A-67467-2/RBC/MAK

(Attach duplicate of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*Michael A. KAUFMAN
Name of Person Signing*Michael A. Kaufman*
Signature19 October 2000
Date

Total number of pages including cover sheet, attachments and document: [3]

OMB No. 0651-0011 (exp. 4/94)

Do not detach this portion

Mail documents to be recorded with required cover sheet information to:

Honorable Commissioner of Patents and Trademarks
Box Assignments
Washington, DC 20231

File No. A-67467-2/RBC/MAK

Rev. 8/93 (39811)
SF-1033284v1

10/25/2000 ETULU1 00000041 09625228

05 FC:581

40.00 OP

ASSIGNMENT

WHEREAS, the undersigned,

(1) David CAPLAN, (2) Charles E. TAYLOR,

(hereinafter termed "Inventors"), residents of

(1) ~~Las Vegas~~ PHOENIX ~~DC~~, (2) Sebastopol,

respectively, Counties of

(1) ~~Clark~~ MARICOPA ~~DC~~, (2) Sonoma,

respectively, States of

(1) ~~Nevada~~ ARIZONA ~~DC~~, (2) California,

respectively, have invented certain new and useful improvements in

MODULAR RACK FOR COMPACT DISKS

(Accompanying application)



and have executed concurrently herewith an application for a United States patent disclosing and identifying the invention;

(Not accompanying application)



for which an application for a United States Patent was filed on 24 July 2000,
having Application Number 09/625,228.

and

WHEREAS,

Sharper Image Corporation, a corporation of the State of Delaware,

having a place of business at 650 Davis Street, San Francisco, California 94111

(hereinafter termed "Assignee"), is desirous of acquiring the entire right, title and interest in and to said application and the invention disclosed therein, and in and to all embodiments of the invention, heretofore conceived, made or discovered jointly or severally by said Inventors (all collectively hereinafter termed "said invention"), and in and to any and all patents, inventor's certificates and other forms of protection (hereinafter termed "patents") thereon granted in the United States and foreign countries.

NOW, THEREFORE, in consideration of good and valuable consideration acknowledged by said Inventors to have been received in full from said Assignee:

I. Said Inventors do hereby sell, assign, transfer and convey unto said Assignee, the entire right, title and interest (a) in and to said application and said invention; (b) in and to all rights to apply for foreign patents on said invention pursuant to the International Convention for the Protection of Industrial Property or otherwise; (c) in and to any and all applications filed and any and all patents granted on said invention in the United States or any foreign country, including each and every application filed and each and every patent granted on any application which is a division, substitution, or continuation of any of said applications; and (d) in and to each and every reissue or extensions of any of said patents.

2. Said Inventors hereby jointly and severally covenant and agree to cooperate with said Assignee to enable said Assignee to enjoy to the fullest extent the right title and interest herein conveyed in the United States and foreign countries. Such cooperation by said Inventors shall include prompt production of pertinent facts and documents, giving of testimony, execution of petitions, oaths, specifications, declarations or other papers, and other assistance all to the extent deemed necessary or desirable by said Assignee (a) for perfecting in said Assignee the right, title and interest herein conveyed; (b) for prosecuting any of said applications; (c) for filing and prosecuting substitute, divisional, continuing or additional applications covering said invention; (d) for filing and prosecuting applications for reissuance of any said patents; (e) for interference or other priority proceedings involving said invention; and (f) for legal proceedings involving said invention and any applications therefor and any patents granted thereon, including without limitation opposition proceedings, cancellation proceedings, priority contests, public use proceedings, infringement actions and court actions; provided, however, that the expense incurred by said Inventors in providing such cooperation shall be paid for by said Assignee.

3. The terms and covenants of this assignment shall inure to the benefit of said Assignee, its successors, assigns and other legal representatives, and shall be binding upon said Inventors, their respective heirs, legal representatives and assigns.

4. Said Inventors hereby jointly and severally warrant and represent that they have not entered and will not enter into any assignment, contract, or understanding in conflict herewith.

IN WITNESS WHEREOF, the said Inventors have executed and delivered this instrument to said Assignee this

(1) 26 day of September, 2000.

(2) 22 day of September, 2000.

respectively.

(1) David Cohen
(inventor)

(2) Charles E. T. K.
Inventor